

## MANDATORY PUBLIC DISCLOSURE

**A: GENERAL INFORMATION:**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	Cambridge International School
2	AFFILIATION NO.(IF APPLICABLE)	1630467
3	SCHOOL CODE (IF APPLICABLE)	20446
4	COMPLETE ADDRESS WITH PIN CODE	Hajipur Road Dasuya Tehsil Dasuya Distt Hoshiarpur Punjab HOSHIARPUR PUNJAB 144205
5	PRINCIPAL NAME & QUALIFICATION:	Anju Dhawan M.Sc. In Environment & Ecology,M. A, B.Ed. (Science)
6	SCHOOL EMAIL ID	principal@cisdasuya.com
7	CONTACT DETAILS (LANDLINE/MOBILE)	9876635034

**B: DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="#">Click Here</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="#">Click Here</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="#">Click Here</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="#">Click Here</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="#">Click Here</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="#">Click Here</a>

7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="#">Click Here</a>
8	COPIES OF VALID DRINKING WATER, HEALTH AND SANITATION CERTIFICATES AND WATER TESTING REPORT	<a href="#">Click Here</a>

**C: RESULT AND ACADEMICS:**

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	<a href="#">Click Here</a>
2	ANNUAL ACADEMIC CALANDER.	<a href="#">Click Here</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="#">Click Here</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="#">Click Here</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION (AS PER APPLICABLILITY)	<a href="#">Click Here</a>

**RESULT CLASS: X**

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2026	284	284	100%	
2	2025	278	278	100%	
3	2024	287	287	100%	

**RESULT CLASS: XII**

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2026	259	250	96.5%	
2	2025	268	267	99.6%	
3	2024	266	263	98.8%	

**D: STAFF (TEACHING):**

S. No.	INFORMATION	NUMBER/STRENGTH	NAME AND QUALIFICATIONS
1.	PRINCIPAL	1	
2.	VICE PRINCIPAL	NA	
3.	HEADMISTRESS/HEADMASTER	2	
4.	TOTAL NO. OF TEACHERS	172	<a href="#">Click Here</a>
	▪ PGT	24	<a href="#">Click Here</a>
	▪ TGT	62	<a href="#">Click Here</a>
	▪ PRT	86	<a href="#">Click Here</a>
5.	TEACHERS SECTION RATIO	1:1.5	
6.	DETAILS OF SPECIAL EDUCATOR	Ms. Naina Jain	
7.	DETAILS OF COUNSELLOR & WELLNESS TEACHER	Ms. Alisha Mahajan	

**E: SCHOOL INFRASTRUCTURE:**

S. No.	INFORMATION	DETAILS
1.	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQR MTR)	21246
2.	NO. AND SIZE OF THE CLASSROOM (IN SQR MTR)	140 & 47
3.	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQR MTR)	8 & 74
4.	NO. AND SIZE OF LIBRARY (IN SQR MTR)	153
5.	INTERNET FACILITY (YES/NO)	Yes
6.	NO. OF GIRLS TOILETS	35
7.	NO. OF BOYS TOILETS	65
8.	NO. OF CWSN TOILETS	2
9.	LINK OF YOU TUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OPF THE SCHOOL	<a href="#">Click Here</a>